

# **Town of Lincoln**

**Campus Master Planning Committee (CMPC)**  
**Lincoln, Massachusetts**

***Friday, November 13, 2015***  
***8:15am***  
***Brooks Auditorium***

**(A) Welcome (of CMPC & Public Gallery) & Opening + Housekeeping / Admin**

**(B) Finalizing CMPC Presentation for Nov 14th State-of-the-Town Meeting — Run-Through**

**(C) Wrap-up & Closing + Final Input**

*These agenda items are those reasonably anticipated by the Chairperson to be discussed at the meeting. Not all items may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*