

# **Town of Lincoln**

**Campus Master Planning Committee (CMPC)**

**Lincoln, Massachusetts**

***Thursday, October 1, 2015***

***7:00 p.m.***

***Hartwell Multipurpose Room***

**(A) Welcome (of CMPC & Public Gallery) & Opening + Housekeeping / Admin**

**(B) Draft Session Design: CMPC Public Forum (Thurs Oct 15th / 7:00–9:00pm / Brooks Gym)**

**(C) Pre-Work & Pre-Discussion: CMPC SOTT Presentation (Sat Nov 14th / 9:00am / Brooks (Donaldson) Auditorium)**

**(D) CMPC Communications Plan Updates**

**(E) Wrap-up & Closing + Final Input**

*These agenda items are those reasonably anticipated by the Chairperson to be discussed at the meeting. Not all items may be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law*