## Lincoln School PPA Subcommittee

TOWN CLERK'S OFFICE LINCOLN, MA 01773 2019 SP -9 AM 10: 37

7:30 a.m., Wednesday, September 11, 2019 Hartwell Multipurpose Room Ballfield Road Campus

## **AGENDA**

- 1. Review of minutes
- 2. Review of interconnection application
- 3. Prep for design meeting: SunPower with SMMA
- 4. Discussion: next steps and timing
- 5. New business
- 6. Adjournment