## Lincoln School PPA Subcommittee

TOWN CLERK'S OFFICE LINCOLN. HA 01773

2019 MY 24 PM 2: 37

7:30 a.m., Wednesday, May 29, 2019 Lincoln Town Hall

## **AGENDA**

- 1. Review of minutes from meeting of May 22, 2019
- 2. Planning for meetings with SunPower and Eversource
- 3. New business
- 4. Adjournment