

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, May 14, 2009
7:00 p.m. Open Session
Hanscom**

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| I. Greetings and Call to Order | 7:00 p.m. |
| II. Chairperson's and Members' Reports | 7:05 p.m. |
| III. Public Comments | 7:10 - 7:20 p.m. |
| IV. Consent Agenda | |
| A. Accept Gifts | 7:20 - 7:25 p.m. |
| V. Time Scheduled Appointments | |
| A. Program Recommendations on Technology/Engineering Program Grades 6-8 | 7:25 - 7:45 p.m. |
| B. Program Recommendations on Science Restructuring for Grades 6-8 | 7:45 - 8:05 p.m. |
| C. Program Recommendations on PreK Math | 8:05 - 8:15 p.m. |
| D. Program Recommendations on 6-8 Math | 8:15 - 8:35 p.m. |
| E. Hanscom Primary School Improvement Plan: End-of-Year Review | 8:35 - 8:55 p.m. |
| F. Hanscom Middle School Improvement Plan: End-of-Year Review | 8:55 - 9:15 p.m. |
| G. Food Service Program Action Plan | 9:15 - 9:25 p.m. |
| VI. Superintendent's Report | 9:25 - 9:30 p.m. |
| VII. Curriculum | 9:30 - 9:35 p.m. |
| VIII. Policy | |
| IX. Facilities and Financial | |
| A. Warrant Approval | 9:35 - 9:40 p.m. |
| B. FY09 Financial Report: 3 rd Quarter | 9:40 - 9:50 p.m. |
| X. Old Business | |
| A. Status of RFP to Lease Hartwell Building Space | 9:50 - 10:05 p.m. |
| XI. New Business | |
| A. Review Ad for Library Board Appointee | 10:05 - 10:10 p.m. |
| XII. Approval of Minutes | 10:10 - 10:15 p.m. |
| XIII. Information Enclosures | |
| XIV. Adjournment | 10:15 p.m. |
| XV. Executive Session | |

***If you plan to attend this meeting at Hanscom, you must call or email
(781-259-9409 or cbarthold@lincnet.org)
By Noontime on Tuesday, May 12th in order to get on the Base***