Lincoln Public Schools Lincoln, Massachusetts

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

Thursday, May 24, 2018 7:00 p.m. Open Session Town Hall, Donaldson Room

| 1. | Greetings and Call to Order | 7:00 p.m. |
|-----|---|--|
| 2. | Chairperson's and Members' Reports | 7:05 p.m. |
| 3. | Public Comments | 7:05 – 7:10 p.m. |
| 4. | Consent Agenda 4.1 Accept \$500 Lincoln School PTO Donation for Class of 2018 4.2 Approve Brooks School Grade 7 Overnight Field Trip to Sargent Center for Outdoor Education, October 18-21, 2018 | 7:10 – 7:15 p.m. |
| 5. | Time Scheduled Appointments 5.1 Math Update 5.2 Report on School Improvement Plans for Preschool, Hanscom Primary School and Hanscom Middle School 5.3 Report on District Strategic Priorities (All Priorities) 5.4 Update on Bullying Prevention and Intervention Plan Revisions 5.5 Superintendent Report on Annual Plan and Superintendent Performance Standards 5.6 Update on Lincoln School Building Project 5.7 Update on Hanscom Budget | 7:15 – 7:35 p.m. 7:35 – 8:05 p.m. 8:05 – 8:20 p.m. 8:20 – 8:30 p.m. 8:30 – 8:50 p.m. 8:50 – 9:00 p.m. 9:00 – 9:05 p.m. |
| 6. | Superintendent's Report 6.1 Radio Request Memo to Finance Committee and Capital Committee | 9:05 – 9:10 p.m. |
| 7. | Curriculum | 9:10 – 9:15 p.m. |
| 8. | Policy <u>Second Reading</u> 8.1 Review Proposed New Policy IMDB, Accommodations for Religious And Cultural Observances | 9:15 – 9:20 p.m. |
| 9. | Facilities and Financial 9.1 Warrant Approval | 9:20 – 9:25 p.m. |
| 10. | Old Business | |
| 11. | New Business 11.1 Review Implementation of JICFB, Bullying Prevention Policy | 9:25 – 9:40 p.m. |

Continued on Page 2

Lincoln Public Schools School Committee Agenda May 24, 2018 Page 2

| 12. Approval of Min | utes |
|---------------------|------|
|---------------------|------|

| 13. | Information Enclosures - Thank you Letter to Raytheon Corporation for \$3,000 Donation - Giusti, Hingston and Company, Town of Lincoln, Massachusetts, Agreed Upon Procedures Report on the End of Year Financial Report | |
|-----|---|--------------------|
| 14. | Adjourn for the Purpose of Entering into Executive Session | 9:40 p.m. |
| 15. | Executive Session for the Purpose of: - Discussing FY19 Wages for Non-union Personnel - Discussing A.F.S.C.M.E. (Custodial) Collective Bargaining Agreement | 9:40 – 10:00 p.m. |
| 16. | Return to Open Session for the Purpose of: - Ratifying the 2018-2021 A.F.S.C.M.E. Collective Bargaining Agreement | 10:00 – 10:05 p.m. |
| 17. | Adjournment | 10:05 p.m. |