

**Lincoln Public Schools
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, April 5, 2018
7:00 p.m. Open Session
Hartwell Multipurpose Room**

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| 1. Greetings and Call to Order | 7:00 p.m. |
| 2. Chairperson's and Members' Reports | 7:05 p.m. |
| 3. Public Comments | 7:05 – 7:10 p.m. |
| 4. Consent Agenda | 7:10 – 7:15 p.m. |
| 4.1 Approve \$650 of Gifts from Hanscom Parents for Grade 8
Overnight Field Trip to Washington, DC and Gettysburg, PA | |
| 5. Time Scheduled Appointments | |
| 5.1 School Committee Leadership | 7:15 – 7:20 p.m. |
| 5.2 Lincoln Library Representative Report | 7:20 – 7:30 p.m. |
| 5.3 Establish Grade 8 Graduation Dates for Hanscom Middle School and
Lincoln School 5-8 | 7:30 – 7:35 p.m. |
| 5.4 Update on Harvard Work Place Lab (WPL) Social Emotional Learning
Initiative | 7:35 – 7:40 p.m. |
| 5.5 Discussion and VOTE on Employee Student Enrollment Requests and
METCO Enrollment for 2018-2019 | 7:40 – 7:45 p.m. |
| 6. Superintendent's Report | 7:45 – 7:50 p.m. |
| 7. Curriculum | 7:50 – 7:55 p.m. |
| 8. Policy | |
| <u>Second Readings</u> | |
| 8.1 Review Policy IMDC, Religious Music | 7:55 – 8:00 p.m. |
| 8.2 Review Policy JFA, School Admissions | 8:00 – 8:05 p.m. |
| <u>First Readings</u> | |
| 8.3 Review Policy JFAA, Admission of Resident Students | 8:05 – 8:10 p.m. |
| 9. Facilities and Financial | |
| 9.1 Warrant Approval | 8:10 – 8:15 p.m. |
| 9.2 FY18 Fiscal Report: Third Quarter | 8:15 – 8:20 p.m. |
| 10. Old Business | |
| 11. New Business | |
| 12. Approval of Minutes | |
| 13. Information Enclosures | |
| Thank You Letters to: | |
| - Arbella Insurance Corporation | |
| - Hanscom Spouses Club | |
| 14. Adjournment | 8:20 p.m. |

The listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.