

**Lincoln Public Schools  
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, March 22, 2018  
7:00 p.m. Open Session  
Hartwell Multipurpose Room**

1. Greetings and Call to Order 7:00 p.m.
2. Chairperson's and Members' Reports 7:05 p.m.
3. Public Comments 7:05 – 7:10 p.m.
4. Consent Agenda 7:10 – 7:15 p.m.
  - 4.1 Overnight Field Trip to the Museum of Science, Boston, MA
  - 4.2 Gift of \$300 from Arbella Insurance Foundation
  - 4.3 Gift of \$500 from Hanscom Spouses Club
5. Time Scheduled Appointments
  - 5.1 Demo on Computational Thinking Lesson 7:15 – 8:00 p.m.
  - 5.2 Lincoln Sudbury Regional High School Environmental Club Discussion on Banning Plastic Bags and Plastic Bottles 8:00 – 8:10 p.m.
  - 5.3 School Committee Meeting Dates for 2018-2019 8:10 – 8:15 p.m.
  - 5.4 Update on Lincoln School Building Project 8:15 – 8:25 p.m.
  - 5.5 Shift to Summer Hours 8:25 – 8:30 p.m.

Additional Report Only: Update on Health and Wellness  
Questions and Answers 8:30 – 8:35 p.m.
6. Superintendent's Report 8:35 – 8:40 p.m.
7. Curriculum 8:40 – 8:45 p.m.
8. Policy
  - Second Readings
    - 8.1 Review Policy IC, School Year/School Calendar 8:45 – 8:50 p.m.
    - 8.2 Review Proposed New Policy IHB, Special Instructional Programs and Accommodations (Programs for Children with Special Needs) 8:50 – 8:55 p.m.
    - 8.3 Review Policy IHBA, Program and Services for Children with Special Needs 8:55 – 9:00 p.m.
    - 8.4 Review Policy IJOB, Community Resource Persons and Volunteers 9:00 – 9:05 p.m.
    - 8.5 Review Policy KFB, Use of School Buildings 9:05 – 9:10 p.m.
  - First Readings
    - 8.6 Review Policy IMDC, Religious Music 9:10 – 9:15 p.m.
    - 8.7 Review Policy JFA, School Admissions 9:15 – 9:20 p.m.

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9. Facilities and Financial
  - 9.1 Warrant Approval 9:20 – 9:25 p.m.
  - 9.2 Facilities Rental Fees Review and VOTE 9:25 – 9:35 p.m.
  - 9.3 Student Activities 9:35 – 9:40 p.m.
  - 9.4 Pod C License Review and VOTE 9:40 – 9:45 p.m.
10. Old Business
  - 10.1 Discuss collaboration with Sudbury Public Schools and Lincoln Sudbury Regional High School 9:45 – 9:50 p.m.
11. New Business
  - 11.1 Review letter to Representative Thomas M. Stanley regarding Support of the METCO Program 9:50 – 9:55 p.m.
12. Approval of Minutes
13. Information Enclosures
  - Thank You Letter to Tom and Laura Sander
  - 2018-2019 School Choice Withdrawal letter
14. Adjournment 9:55 p.m.
15. Executive Session for the Purpose of: 9:55 p.m.
  - Conducting a strategy session in preparation for negotiating the Superintendent's Salary Increase