## Lincoln Public Schools Lincoln, Massachusetts

## AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

## Thursday <del>Friday</del>, January 18, 2018 7:00 p.m. Open Session Hartwell Multipurpose Room

1.	Greetings and Call to Order	7:00 p.m.
2.	Chairperson's and Members' Reports	7:05 p.m.
3.	Public Comments	7:05 – 7:10 p.m.
4.	Consent Agenda 4.1 Accept \$100 Donation from Lueders Environmental, Inc.	7:10 – 7:15 p.m.
5.	<ul> <li>Time Scheduled Appointments</li> <li>5.1 Lincoln Agency Annual Report/Town Annual Report Planning</li> <li>5.2 Lincoln School Building Project Update</li> <li>5.3 2018-2019 Academic Year Calendar, Second Reading and Vote</li> <li>5.4 FY19 Budget Hearing (Rescheduled from January 4, 2018)</li> <li>5.5 Mid-year 2017-2018 Strategic Priorities and Superintendent's Annual Goals Update</li> <li>5.6 Review Superintendent Evaluation Process</li> <li>Additional Report Only: Food Services Questions and Answers</li> </ul>	7:15 – 7:25 p.m. 7:25 – 7:35 p.m. 7:35 – 7:45 p.m. 7:45 – 7:50 p.m. 7:50 – 8:05 p.m. 8:05 – 8:10 p.m.
6.	Superintendent's Report	8:15 – 8:20 p.m.
7.	Curriculum	8:20 – 8:25 p.m.
8.	<ul> <li>Policy <ul> <li><u>Second Readings</u></li> <li>8.1 Review Policy EDC, Use of School Equipment</li> <li>8.2 Review Policy EDCB, Library Loan Policy</li> <li><u>First Readings</u></li> </ul> </li> <li>8.3 Review Policy EEBA-R, Administrative Procedures for Special Use of School Buses (System Owned Buses)</li> <li>8.4 Review Policy EEBC, Business and Personnel Transportation Insurance</li> <li>8.5 Review Policy FCD, Retirement of Facilities</li> </ul>	8:25 – 8:35 p.m. 8:35 – 8:40 p.m. 8:40 – 8:45 p.m. 8:45 – 8:50 p.m. 8:50 – 8:55 p.m.
9.	<ul> <li>Facilities and Financial</li> <li>9.1 Warrant Approval</li> <li>9.2 Award Contract for Bus Transportation Services for 2018-2021</li> <li>9.3 FY18 Fiscal Report, Second Quarter</li> </ul>	8:55 – 9:00 p.m. 9:00 – 9:10 p.m. 9:10 – 9:20 p.m.

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10.

Old Business

11.	New Business 11.1 Planning for February 15 Homework Discussion	9:20 – 9:35 p.m.
12.	Approval of Minutes for the October 23, 2017 School Committee/Tri-district Meeting	9:35 – 9:40 p.m.
13.	Information Enclosures - CASE Collaborative Documents Regarding FY17 Financial Audit	
14.	Adjournment	9:40 p.m.
15.	Executive Session for the Purpose of Conducting Strategy Sessions in Preparation for: - salary range determination for non-union personnel contracts - collective bargaining with A.F.S.C.M.E. Council (custodians)	9:40 p.m.