

**Lincoln Public Schools
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, April 6, 2017
7:00 p.m. Open Session
Hartwell Multipurpose Room**

1. Greetings and Call to Order 7:00 p.m.
2. Chairperson's and Members' Reports 7:05 p.m.
3. Public Comments 7:05 – 7:10 p.m.
4. Consent Agenda
5. Time Scheduled Appointments
 - 5.1 School Committee Leadership 7:10 – 7:15 p.m.
 - 5.2 Review Open Meeting Law 7:15 – 7:25 p.m.
 - 5.3 deCordova Appointee Report 7:25 – 7:35 p.m.
 - 5.4 Lincoln Library Representative Report 7:35 – 7:45 p.m.
 - 5.5 Discuss Administration of a Family Survey 7:45 – 8:00 p.m.
 - 5.6 Planning for 3rd Annual Strategic Priorities Community Forum on April 27 8:00 – 8:15 p.m.
 - 5.7 Establish Grade 8 Graduation Dates for Hanscom Middle School and Lincoln School 5-8 8:15 – 8:20 p.m.
 - 5.8 Discussion and VOTE on Employee Student Enrollment Requests and METCO Enrollment for 2017-2018 8:20 – 8:30 p.m.
6. Superintendent's Report 8:30 – 8:35 p.m.
7. Curriculum 8:35 – 8:40 p.m.
8. Policy
9. Facilities and Financial
 - 9.1 Warrant Approval 8:40 – 8:45 p.m.
 - 9.2 FY17 Fiscal Report: Third Quarter 8:45 – 8:55 p.m.
10. Old Business
11. New Business
 - 11.1 Development of School Building Committee 8:55 – 9:05 p.m.
12. Approval of Minutes
13. Information Enclosures
- Thank you letters to: Arbella Insurance, Hanscom Spouses Club, Nancy Farley Marshall, and Buckner Creel
14. Adjournment 9:05 p.m.
15. Executive Session for the purpose of discussing:
- Hanscom Contract
- LTA Contract Negotiations

The listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.