

**Lincoln Public Schools  
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, March 23, 2017  
7:00 p.m. Open Session  
Hartwell Multipurpose Room**

1. Call to Order 7:00 p.m.
2. Chairperson's and Members' Reports 7:05 – 7:35 p.m.
3. Public Comments 7:35 – 7:40 p.m.
4. Consent Agenda 7:40 – 7:45 p.m.
  - 4.1 Accept \$300 gift from Arabella Insurance Group
  - 4.2 Accept \$500 gift from Hanscom Spouses Club
  - 4.3 Accept \$50 gift from Nancy Farley Marshall
  - 4.4 Accept Gift of Laser Printer from Buckner Creel
  - 4.5 Shift to Summer Work Hours
5. Time Scheduled Appointments
  - 5.1 Update on Health and Wellness 7:45 – 8:00 p.m.
  - 5.2 Student Feedback Survey Results 8:00 – 8:15 p.m.
  - 5.3 Town Meeting Review 8:15 – 8:35 p.m.
6. Superintendent's Report 8:35 – 8:40 p.m.
7. Curriculum 8:40 – 8:45 p.m.
8. Policy
9. Facilities and Financial
  - 9.1 Warrant Approval 8:45 – 8:50 p.m.
  - 9.2 Pod C License Review and VOTE 8:50 – 9:00 p.m.
  - 9.3 Executive Session for the purpose of discussing Superintendent Contract  
(Committee will return to Open Session) 9:00 – 9:15 p.m.
  - 9.4 Superintendent Contract Ratification 9:15 – 9:20 p.m.
10. Old Business
11. New Business
12. Approval of Minutes
13. Information Enclosures:  
Thank you letters to: Hanscom PTO, Leuders Environmental, Inc., Wendy Rudner,  
Tom and Laura Sander; and letter to Birches School
14. Adjournment 9:20 p.m.

*The listing of matters includes those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.*