

**Lincoln Public Schools
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, November 6, 2014
7:00 p.m. Open Session
Hartwell Building**

- | | |
|--------------------------------------------------------------------|------------------|
| 1. Greetings and Call to Order | 7:00 p.m. |
| 2. Chairperson's and Members' Reports | 7:05 – 7:10 p.m. |
| 3. Public Comments | 7:10 – 7:15 p.m. |
| 4. Consent Agenda | |
| 5. Time Scheduled Appointment | |
| 5.1 Special Education Parent Advisory Council (SEPAC) Presentation | 7:15 – 7:30 p.m. |
| 5.2 School Committee Subcommittee Assignments | 7:30 – 7:35 p.m. |
| 5.3 Presentation of FY16 Preliminary Budget | 7:35 – 9:05 p.m. |
| 6. Superintendent's Report | 9:05 – 9:10 p.m. |
| 7. Curriculum | 9:10 – 9:15 p.m. |
| 8. Policy | |
| 9. Facilities and Financial | |
| 9.1 Warrant Approval | 9:15 – 9:20 p.m. |
| 9.2 SBAC Update | 9:20 – 9:35 p.m. |
| 10. Old Business | |
| 11. New Business | |
| 12. Approval of Minutes | 9:35 – 9:45 p.m. |
| 13. Information Enclosures | |
| 14. Adjournment | 9:45 p.m. |

The listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.