

**Lincoln Public Schools  
Lincoln, Massachusetts**

**AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF**

**Thursday, October 28, 2010  
7:00 p.m. Open Session  
Hartwell Building**

- |                                                           |                  |
|-----------------------------------------------------------|------------------|
| I. Greetings and Call to Order                            | 7:00 p.m.        |
| II. Chairperson's and Members' Reports                    | 7:05 p.m.        |
| III. Public Comments                                      | 7:10 p.m.        |
| IV. Consent Agenda                                        |                  |
| A. Accept Gift                                            | 7:10 – 7:15 p.m. |
| V. Time Scheduled Appointments                            |                  |
| A. Update on Grade 3 – Lincoln School                     | 7:15 – 7:25 p.m. |
| B. Report on Writing Initiatives                          | 7:25 – 8:15 p.m. |
| C. Report on DESE's Mid-cycle Coordination Program Review | 8:15 – 8:30 p.m. |
| VI. Superintendent's Report                               | 8:30 – 8:45 p.m. |
| A. October 1st Enrollment Report                          |                  |
| B. Update on District's Race to the Top Proposal          |                  |
| VII. Curriculum                                           | 8:45 – 8:50 p.m. |
| VIII. Policy                                              |                  |
| IX. Facilities and Financial                              |                  |
| A. Warrant Approval                                       | 8:50 – 8:55 p.m. |
| X. Old Business                                           |                  |
| XI. New Business                                          |                  |
| XII. Approval of Minutes                                  |                  |
| XIII. Information Enclosures                              |                  |
| XIV. Adjournment                                          | 8:55 p.m.        |
| XV. Executive Session                                     | 8:55 p.m.        |
| - Contract Negotiations                                   |                  |