

**Lincoln Public Schools
Lincoln, Massachusetts**

AGENDA FOR THE LINCOLN SCHOOL COMMITTEE MEETING OF

**Thursday, June 4, 2015
7:00 p.m. Open Session
Hartwell Multipurpose Room**

- | | |
|---|------------------|
| 1. Greetings and Call to Order | 7:00 p.m. |
| 2. Chairperson's and Members' Reports | 7:05 – 7:10 p.m. |
| 3. Public Comments | 7:10 – 7:15 p.m. |
| 4. Consent Agenda | |
| 5. Time Scheduled Appointments | |
| 5.1 Retiree Recognition | 7:15 – 7:45 p.m. |
| 5.2 Campus Master Plan Committee | 7:45 – 7:55 p.m. |
| 5.3 Report on Class Size Research | 7:55 – 8:10 p.m. |
| 5.4 Superintendent's Summative Evaluation | 8:10 – 8:30 p.m. |
| 5.5 Review 2015-2016 Strategic Plan, First Reading | 8:30 – 8:40 p.m. |
| Additional Reports | |
| - Report on Plans for Summer Curriculum Development and Professional Development – Report Only | |
| - Report on Custodial Cleaning – Report Only | |
| 6. Superintendent's Report | 8:40 – 8:45 p.m. |
| 7. Curriculum | 8:45 – 8:50 p.m. |
| 8. Policy | |
| 9. Facilities and Financial | |
| 9.1 Warrant Approval | 8:50 – 8:55 p.m. |
| 9.2 Hartwell Lease | 8:55 – 9:05 p.m. |
| 10. Old Business | |
| 11. New Business | |
| 12. Approval of Minutes | 9:05 – 9:15 p.m. |
| 13. Information Enclosures | |
| - <i>Town of Lincoln, Massachusetts, Agreed Upon Procedures Report on the End of Year Financial Report, June 30, 2014</i> | |
| 14. Adjournment | 9:15 p.m. |

The listing of matters are those reasonably anticipated by the Chairperson which may be discussed at the meeting. Not all items listed may in fact be discussed, and other items not listed may also be brought up for discussion to the extent permitted by law.